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Greetings



Loren Toomsen, AC-G
District Governor

This special edition of the Transmitter was compiled to inform District 19 clubs and members of important items to be discussed at the District 19 Business Meeting, May 17. The meeting will be held at the Best Western Regency Inn in Marshalltown. Please take some time to read over

the items in this newsletter and then discuss them within your club.

The club president, the vice-president of education and/or the club proxy carrier will have the opportunity to vote on each of these items and any additional items announced from the floor. Please be sure that your club is represented at the conference. This is your chance to make your opinion count.

Toastmaster Proxies

During March 2008, two additional Proxy certificates will be mailed to each club president of record allowing that club to vote at:

1. The Regional Conference Business meeting in June 2008 and
2. The Annual Business Meeting at the International Convention in August 2008.

These are two Toastmaster International proxies and are not to be confused with the District 19 proxy.

As soon as the Club President receives the two proxies in March 2008 please complete them and mail them to District Governor, Loren Toomsen. Loren's address will be on the mailing that you receive from Toastmasters International.

Should you or someone from your club plan to be at Regional or International ask Loren for your proxy and vote yourself. This action insures that your club will have a voice at both the Regional and International Conventions.

District 19 Elections

Do you have questions on who can run for District office? Do you want to know what each district officer does? Are you thinking of running from the floor at the D19 Conference for a District office? Do you wonder how you can become an Area Governor?

Are you confused on what the procedure is

for voting at the District 19 Conference in Marshalltown? If you answered "yes" to any of these questions, please refer to the "Election Edition" of the *TRANSMITTER* for additional information at

<http://district19.us/transmitter/Transmitter%20-%20Election%20Edition%202007.pdf>

Nominating Committee Report

- District Governor**
Doug Doughty
- Lt. Gov of Education and Training**
Doug Nelson
- Lt. Gov of Marketing**
William Eddy

- Division A**
Open
- Division B**
Michael Anderson
- Division C**
Frank Veach
- Division D**
James Wettestad
- Division E**
Ann Mangan

Contacts:

Loren Toomsen, AC-G
 District 19 Governor
 district19governor@district19.us

Ike Rayford, AC-G
 Immediate Past D19
 Governor
 immediatepastdg@district19.us

Doug Doughty, DTM
 Lt. Governor of Education &
 Training
 educationtraining@district19.us

Doug Nelson, AC-S
 Lt. Governor of Marketing
 marketing@district19.us

Cliff Sherrer, Sr., DTM
 Public Relations Officer
 pro@district19.us

LaDean Ahrens, ATM-S
 Division A Governor

Gary Whitehill, CTM
 Division B Governor

Caryn Young, AC-B
 Division C Governor

Jeanne Hunt, ATM-S
 Division D Governor

William Eddy, DTM
 Division E Governor

Cyndi Hansen, AC-G
 District Secretary
 secretary@district19.us

Steve Brown, AC-B
 District Treasurer
 d19treasurer@district19.us

Connie Gordon, DTM
 Transmitter Editor
 scioart@yahoo.com

Thomas Lindaman, DTM
 S.M.A.R.T. Coordinator
 TLindamanDTM406@aol.com

Julia Venzke, DTM
 District Librarian
 d19librarian@district19.us

District 19 District Council; Proposed Business Meeting Agenda

May 17, 2008



- Call to Order
- Inspirational Thought
- Reading of the Mission of the District
- Credentials Committee Report
- Confirmation of District Secretary
- Adoption of the Agenda
- Report of Minutes Review Committee
- Treasurer's Report
- District Audit Committee Report
- Senior Officer Reports
- Standing Orders
- Standing Rule Reviews
- District 19 Alignment for 2008- 2009
- Unfinished Business
- District 19 Cap Sias Award
 (Toastmaster of the Year Award) New Form
- New Business
- Nomination Committee Report
- Election of 2008-2009 District Officers
- Ian Edwards Award
- Fall Conference 2008 Location
- Spring Conference 2009 Location
- Fall Conference 2009 Location
- Additional New Items
- Adjournment

DISTRICT 19 STANDING RULES

**STANDING RULE #1
 RESPONSIBILITIES OF
 DISTRICT 19 OFFICERS
 AT DISTRICT CONFER-
 ENCES**

1. The responsibilities of District Officers at District Conferences will include the following:
- A. District Governor
 - 1. Conduct Opening Ceremony with conference chair
 - 2. Chair District Council Meeting
 - 3. Master of Ceremonies at the Evening

- Banquet
- 4. Present Communication & Leadership Award
- 5. Sign Conference and Hotel Conference Contracts**
- B. Lt. Governor of Education and Training
 - 1. Master of Ceremonies at Communication & Leadership Luncheon
 - 2. Chair and Toastmaster of Evaluation Contest
 - 3. Chair and Toastmaster of International

- Speech Contest
- C. Lt. Governor of Marketing
 - 1. Chair and Toastmaster of Humorous Speech Contest
 - 2. Chair and Toastmaster of Table Topics Contest
 - 3. Verify member attendance for the District 19 Traveling Trophy (see rule #17.2)**

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DISTRICT 19 STANDING RULES (Continued)

Continued from page 2

D. District Secretary, Treasurer and Parliamentarian

1. Attend the District Council Meeting

E. Immediate Past District Governor

1. Conduct the Candidate's forum prior to Opening Ceremonies of the Spring Conference. Forum may be held Friday evening or Saturday morning prior to Opening Ceremonies. Each candidate may speak 2-3 minutes.
2. Master of Ceremonies for the Hall of Fame Luncheon
3. Select and announce the Toastmaster of the Year

F. Division Governors

1. Serve as educational session chairs/**Toastmasters** and introduce speakers/presenters.

G. If any officer is unwilling or unable to perform any duties at the District Conference, the Senior District Officer shall appoint a replacement.

**STANDING RULE #2
LOCATION AND HOSTING OF DISTRICT CONFERENCES**

1. When a group or city has a desire to host a conference, they will be allowed to make a presentation, with the winning site determined by a majority vote of the District Council.
2. At each District Conference, the host team for the following conference will present a 5-10 minute promotional feature to encourage attendance.

3. The location of the District conference shall be determined and approved by the District Council one and one-half years prior to the conference date.

4. Location of District conferences shall rotate between the geographic Eastern one-third, Central one-third, and Western one-third of the district.

**STANDING RULE #3
PROTOCOL FOR INTERNATIONAL OFFICER AND DIRECTOR VISITS**

1. District 19 will adhere to the protocol in the District Leadership Handbook, and directives for International Officer and Director visits.
2. Complimentary conference registration and meal tickets will be provided for the International Officer/Director and their spouses.
3. As a courtesy, complimentary accommodation will be provided for an International Presidential visit, if not reimbursed by Toastmasters International.

A. On official visits, Directors receive a per diem from Toastmasters International, and it is not necessary for the District to pay for accommodation.

B. On unofficial visits, Directors are not reimbursed by Toastmasters International, and District 19 may provide complimentary accommodation for invited Director visits.

4. District 19 will plan corporate visits for the International Officer or Director prior to the start of the District Conference.

5. The International Officer or Director will present a **non-concurrent** educational seminar, will be provided brief time for remarks at the business meeting, and will present an address at the evening banquet.

**STANDING RULE #4
FUNCTION OF THE PAST DISTRICT GOVERNOR'S ADVISORY COMMITTEE**

1. The functions of the PDG Advisory Committee will be as follows:
 - A. Serve as the District 19 Long Range Planning Committee.
 - B. Serve as a resource group to address certain tasks at the request of the District Governor and the District Advisory Commit-

tee.

C. Make recommendations to the District Governor on items pertinent to the "Mission of the District".

D. Review the District 19 Standing Rules (See Rule #13).

E. Review the recommendation of the re-alignment committee.

2. All Past District Governors who are active members in good standing, in a District 19 Club in good standing, are eligible to serve on the PDG Advisory Committee.

3. The Immediate Past District Governor, or most immediate Past District Governor available to serve becomes Chairman of the PDG Advisory Committee on July 1 of every year

**STANDING RULE #5
POLICY ON FUND-RAISING ACTIVITIES**

1. When Clubs, Areas, Divisions or the District conduct fund-raising activities in District 19, such activity will be in strict accordance with Toastmasters International Policies and Procedures Section VI,D,11.

2. No fund-raising activity at the District Level may be conducted without the approval of the District Governor and shall be endorsed by the District Executive Committee.

3. The District will not be responsible for unauthorized fund-raising events.

**STANDING RULE #6
APPOINTED DISTRICT 19 OFFICERS**

1. The Public Relations Officer, **District Secretary, District Treasurer, Area Governors, Parliamentarian, and Credentials Chair for District 19** shall appointed by the **newly elected** District Governor and confirmed by the District Council;

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DISTRICT 19 STANDING RULES (Continued)

Continued from page 3

all other district offices shall be filled by election.

2. All committee chairs will be appointed by the newly-elected District Governor.

AND POLICY FOR REIMBURSEMENT OF EXPENSES

District, Division, Area and Committee Chairs will receive reimbursement for the following expenses:

1. **District officers and invited presenters will be reimbursed mileage to attend Executive Committee meetings.** The per mile rate of reimbursement shall be determined by the Executive Committee subject to Toastmasters International Guidelines.

2. No meal expenses are reimbursed.

3. Reimbursement of mileage to Charter Presentation will be paid only for the person presenting the Charter.

4. The current District Governor shall receive complementary accommodations and registration to District Conferences occurring during his/her tenure if the budget allows.

5. One person, designated by the District Governor, shall be eligible for reimbursement of mileage to New Club Demonstration Meetings, but not to subsequent weekly meetings of organizing a New Club.

6. All telephone call bills are to have an explanation: the person called and a reason for the call. Otherwise, the expense will not be approved.

7. A uniform bookkeeping record should be established. Copies of all financial records for the past three (3) years are to be given to the incoming District Governor immediately following the audit. No checks shall be written by the outgoing District Governor, and/or Treasurer for expenses incurred after June 30th.

8. Additional details on financial

controls, auditing, travel reimbursement, bank account signatories required, etc are provided in Toastmasters International Policy and Procedure section VI D 6.

STANDING RULE #8 COMMUNICATION AND LEADERSHIP AWARD

1. Only two (2) Communication and Leadership awards may be made per year, one at the Spring Conference and one at the Fall Conference.

2. In order to be a recipient, a recipient must attend the Conference, receive the award in person, and present a 15-20 minute talk.

3. The recipient must be approved by the elected District Officers.

STANDING RULE #9 AWARDS OF PLAQUES, CERTIFICATES, AND GIFTS BY DISTRICT OFFICERS

1. District 19 will award plaques to the Division Governor of the Year, and the Area Governor of the Year.

2. The District will recognize the Immediate Past District Governor with a plaque at the Fall Conference.

3. Certificates of Recognition will be awarded to members of the District 19 Executive Committee at the Fall Conference each year.

4. The District Governor may present personal gifts to members of the District team, at the Governor's own discretion and expense. No District 19 funds may be used for this purpose.

STANDING RULE #10 POLICY FOR THE PURCHASE AND PRESENTATION OF TROPHIES AND PLAQUES FOR AREA, DIVISION, AND DISTRICT CONFERENCES

1. The District will purchase all District and Division trophies and certificates.

2. The District will reimburse Area Governors for trophies and certificates to a maximum of \$45 per year,

as the budget allows.

STANDING RULE #11 CREDENTIALS

1. The process for establishing voting credentials and handling proxies within District 19 are those found within Toastmasters International Policies and Procedures section VI,E,9. These procedures are explained in detail through various other documents published by Toastmasters International regarding District Election Procedures.

2. The times that the Credentials Desk will be open shall be printed in the program.

3. The Credentials Desk will be declared closed at the time the District Governor calls the Business Meeting to order.

STANDING RULE #12 VIDEO AND AUDIO RECORDINGS

1. No video or audio recording shall be made of any District Council or Executive Committee Meeting except that the proceedings may be recorded by or for the purpose of the District Secretary, to assist in writing the minutes. Such a recording is not an official record and shall not be used in place of the written minutes.

STANDING RULE #13 REVIEW OF STANDING RULES AND RULES OF PROCEDURE

1. The Standing Rules and Rules of Procedure shall be reviewed annually. A review will be made by the PDG's Advisory Committee

2. The Standing Rules and Rules of Procedure may be amended at any District Council Meeting. If previous notice has been given, a majority vote is required to adopt the amendment. If no previous notice has been given, a two-thirds vote is required to adopt an

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DISTRICT 19 STANDING RULES (Continued)

Continued from page 4

amendment. Previous notice may be published in the District bulletin 'The Transmitter'.

STANDING RULE #14 TOASTMASTER OF THE YEAR AWARD

1. A Past District Governor, usually the Immediate Past District Governor, shall be the Chair of the District Selection Committee for the Carlton "Cap" Sias Toastmaster of the Year Award, which is presented annually at the Fall Conference. **In addition to the chair, the committee shall consist of a representative of each division and one of the top three ranking district officers.**

2. The rules of eligibility shall be those that were approved by the District 19 Council. Members of the District Executive Committee shall not be eligible for this award if the term coincides with any part of their term as a District Officer.

3. A past District Governor shall not be eligible for the Toastmaster of the Year Award for five (5) years after being District Governor.

4. Consideration of this award shall be only for achievements from July 1 through June 30.

IMMEDIATE PAST DISTRICT GOVERNOR

1. The Immediate Past District Governor will serve as Chairman of the Past District Governor Advisory Committee. (See Standing Rule #4, item 3).

2. If practical, the Immediate Past District Governor will serve as Chairman of the District Officer Nominating Committee, and the Toastmaster of the Year Selection Committee.

3. The Immediate Past District Governor will serve as Master of Ceremonies for the Candidates Forum at the Spring Conference.

4. If the Immediate Past District Governor is unable to perform any of these

duties, they may be delegated by the current District Governor to any Past District Governor.

STANDING RULE #16 AREA CONFERENCE CONTEST PARTICIPATION

1. Rule 3b of the 2008 International Speech Contest Rules and rules 2b of the Evaluation, Humorous Speech and Table Topics Contest Rules, will be applied in the following manner:

A. Areas with four assigned Clubs or fewer have the option to allow the two highest place available contestants from each Club to compete in the Area Contest.

B. Any Division with four Areas or fewer have the option to allow the two highest place available from each Area to compete in the Division Contest.

STANDING RULE #17 OTHER AWARDS AND TROPHIES

1. The John B. Miller Award will be presented at the Fall Conference, to the Toastmaster who recruited the most new members for the District Year ending June 30th, based on the performance reports from Toastmasters International. In case of a tie, all winners will receive an award.

2. The District 19 Traveling Lectern will be presented at the Fall Conference, to the first **charter strength** Club that achieves ten goals in the Distinguished Club Plan for the period ending June 30th, based on the performance report from Toastmasters International. **In case of a tie, the winning clubs will share possession of the lectern for equal time periods. A club winning the Traveling Lectern award for two consecutive years will be ineligible for a period of five years.**

3. The District 19 Traveling Trophy will be presented to the Club earning the most points based on member attendance and miles traveled. Member attendance will be verified **by the Lt Governor, Marketing** from registration records. This trophy will be presented

twice annually, at the Fall and Spring Conferences.

4. District 19 will recognize all members earning the Distinguished Toastmaster designation during the "Hall of Fame Luncheon" at the Fall Conference. The District will present each first-time DTM earner a DTM medal.

SPECIAL RULES OF PROCEDURE

1. NOMINATING PROCEDURES

A. Procedures for establishment and operations of a District 19 Nominating Committee are those found within Toastmasters International Policies and Procedures section VI,E,8. These procedures are explained in detail through various other documents published by Toastmasters International regarding District Nominating Committee and District Election Procedures.

2. ELECTION OF OFFICERS

A. The election of District 19 Officers will be held on Saturday at the Spring District 19 Council Meeting. The date, time, and place will be decided by the District Governor. Notice will be given at least two (2) weeks prior to the District Spring Conference.

B. The procedures for election of District 19 officers are those found within Toastmasters International Policies and Procedures section VI,E,9. These procedures are explained in detail through various other documents published by Toastmasters International regarding District Election Procedures.

3. POLITICAL AND CAMPAIGN ETHICS

A. All campaigns for District Office shall comply with Toastmaster International's Political and Campaign Ethics Policy.

(Items in Red are proposed changes)

Toastmaster of the Year

District 19's

Carleton "Cap" Sias Toastmaster of the Year Award

District 19's most coveted, prestigious and respected award was initiated for a three-fold purpose . . .

. . . #1 to acknowledge and honor membership excellence . . . as the commitment, pride, responsibility and sincerity that was demonstrated by Carleton "Cap" Sias, District 19's first District Governor and,

. . . #2 to annually acknowledge and honor an exemplary District member that displays similar commitment, dedication and effort for Toastmasters' program and fellow members . . . and has made significant, praise-worthy contributions toward achieving the goals and mission of the club and District, as did "Cap" Sias and,

. . . #3 to respect World Headquarters' suggestion and encouragement of District's awarding an annual, individualized "membership excellence" award.

The goals and mission of a club and District can be achieved when members focus on World Headquarters' tenet of the four critical success factors; (1) gaining new members-retaining present members; (2) building new clubs-saving weak clubs; (3) achieve Competent Communicator recognitions; (4) achieve Advanced Communicator recognitions. In addition, the District vigorously encourages utilizing the leadership programs available for leadership development.

John Ruskin described affiliation in a group as *"Where one hand meets another helpfully."* THAT is the relationship or partnership . . . the commitment of a positive-minded Toastmaster. It is the essence or foundation of the Carleton "Cap" Sias Toastmaster of the Year Award!

To clarify . . . such a member has a strong sense of purpose, of service. They utilize the program for their own benefit and growth . . . plus, they also learn Toastmasters' bylaws, guidelines, policies, customs, protocols, and traditions so they can serve as a knowledgeable asset for their fellow members, their clubs and the District. Such outstanding members comprehend, appreciate and advocate Toastmasters' Code of Ethics by exhibiting only ethical, positive, supportive and uplifting attitudes and behaviors towards other members.

These committed members wish to teach, to encourage, inspire and help fellow members. They motivate others to believe in themselves, "to do and be all that they can!" Their guiding principle echoes Dr. Ralph Smedley who advised of belonging to an organization, *"The deepest joy of belonging comes as one learns to cooperate, and contribute and help."* This is "the way" of a tried and true Toastmaster . . . it is the perfect representation, the epitome of Toastmasters.

District 19's GUIDELINES AND RULES for the Carleton "Cap" Sias Toastmaster of the Year Award

Effective: 1-1-87

Updated: (date)

1. For the District 19 Carleton "Cap" Sias Toastmaster of the Year award, points will be validated only for achievements during the just completed District year (July 1 through June 30) prior to a Fall Conference.

Toastmaster of the Year (Continued)

2. District 19 Executive Committee members and/or a current International Director during the competition year are not eligible to compete. A Past District Governor is eligible five (5) years after serving as District Governor. A "Cap" Sias Toastmaster of the Year Award winner is not eligible to compete a second time.
3. Contestants must meet the following criteria to be eligible: A.) Was in good standing with TI during the competition year; B.) Is in good standing with TI at the time of the following Fall Conference; C.) Has met the minimum point requirements for the competition year: (see the data sheet point system for: #1.) regular club attendance; #2.) attendance at the competition year's conferences; and #3.) new member recruiting.)
4. Each District 19 club can have one (1) contestant in the Area Toastmaster of the Year competition. A member can represent only one (1) club. The Club President and Secretary must sign their candidate's completed data sheet to evince accuracy. The data sheet is submitted, with the candidate's biographical profile, to their Area Governor by August 31st. This provides two (2) months to assemble the required data. (For Area Conferences scheduled prior to August 31, the previously stated competition materials will be submitted to the Area Governor one (1) week prior to the event.)
5. A contestant's biographical profile could/should incorporate aspects and utilization of Toastmasters' program, education, training and experiences not recognized on the data sheet.
6. Area selection is completed by the Area Governor or her/his designated associates. Points claimed shall be carefully, prudently reviewed. The biographical profiles shall be judged and used as a tie-breaker if necessary, with a possible 25 points earned for 'extra' Toastmasters' achievements. The Area winner will be the contestant with the most validated data sheet and biographical points. Following the Area competition, the Area Governor will sign and forward the Area winner's competition materials to the Division Governor, and return other entries to the contestants.
7. Division Governors will select the Division winner by thoroughly re-examining, assessing the submitted competition materials and re-evaluating biographical points. A Division Governor shall notify the Area Governor of the Division winner so that winner will strive to attend the Division Conference to be recognized.
8. The winning Division competition materials will be signed by the Division Governor and forwarded to the District Selection Committee. This committee is: the District Toastmaster of the Year Chairman (who is the Immediate Past District Governor,) and committee members as appointed by the District Governor. (See District 19 Standing Rule #14.)
9. Each Division contestant will present a 2 to 3 minute speech Friday evening at the Fall District Conference before the total assembly. This speech could reveal additional elements, personal or professional benefits experienced or learned, but not addressed on the data sheet. An uneven number of past Toastmaster of the Year award winners will be asked to serve as the speech judges. Speech points will be awarded per the five (5) judging categories, which provide a scale of 1 to 5 points per category. (see judging form) Speech points earned will be used in the event contestant's data sheet points created a tie. Should a tie persist, or a tie is created following the speech competition, the District Toastmaster of the Year Chairman and her/his Committee will collaborate to determine the winner.
10. NO stand-in speaker can speak for an absent candidate. In an exigent situation, a candidate may submit a video of their speech, but also must confirm all mechanical/technical viewing arrangements. Speech timing lights will be GREEN: 1 min. 30 seconds; AMBER: 2 minutes; RED: 3 minutes. Speeches under 1 min. 30 seconds or over 3 minutes 30 seconds will receive no (0) points.
11. District 19's Carleton "Cap" Sias Toastmaster of the Year winner shall be the Division contestant with the highest total points tallied from the data sheet, biographical and speech points. The award winner will be present at the Saturday evening awards banquet to accept the award.
12. Announcement of the winner is final. No appeal is available. All competition materials shall be returned to the contestants following the Conference.

Toastmaster of the Year (Continued)

DISTRICT 19 TOASTMASTER OF THE YEAR DATA SHEET AND POINT SYSTEM

MEMO: All points claimed for this award shall be validated by providing (or photocopying) actual documents; giving full written details (event, date, location, club name, number, descriptions, plus witness verifications as necessary); shall be co-signed by the candidate's Club President and Secretary as verification; and claims and/or awards verified via World Headquarters records.

NAME OF CANDIDATE: _____
 ADDRESS: _____
 TELEPHONE: _____ E-mail: _____
 CLUB NAME: _____ NUMBER _____
 DATE: _____

	POINTS	
	CLAIM	VALID
1. COMMITMENT AND SUPPORT (limited to one club membership)		
-Club meetings held _____. Meetings attended _____. 1/3 point per meeting attended. Double credit for 100% attendance. MINIMUM 10 POINTS FOR BI-MONTHLY MEETINGS; 15 POINTS IF CLUB MEETS WEEKLY	_____	_____
-Membership in a second/third club meeting weekly, bi-monthly or monthly (10 points per club)	_____	_____
2. EXTRA ATTENDANCE: Area, Division, District Conferences. 5 points per Conference in contestant's own or any Area, Division and District. Double points (50) if all six (6) annual District 19 Conferences attended.	_____	_____
-REGION IV and/or International Convention attended, 50 points each. MINIMUM 10 POINTS.	_____	_____
3. ADDITIONAL BENEFICIAL ATTENDANCE:		
-Visit, participate in other District 19 club's meetings (8 points per visit) (Limit 48 points)	_____	_____
-Attend a TLI (Toastmasters Leadership Institute) although a <i>non-officer</i> member. (Two TLIs per year, 18 points each.) (Club Officers refer to SECTION 9 below)	_____	_____
4. MEMBERS RECRUITED – NEW CLUBS CHARTERED – MEMBERS/CLUBS RETAINED		
-Members sponsored. (10 points first member; 20 points each additional) MINIMUM 10 POINTS.	_____	_____
-Guests brought to meetings. (5 points first guest) (10 points each additional guest)	_____	_____
-Organize, conduct a club membership building campaign. (25 points. Limit 50 points.)	_____	_____
-Serve as a New Member Coach for first 3 speech projects. (15 points per new member)	_____	_____
-Conduct an in-club "membership retention" training. (20 points each. Limit 40 points)	_____	_____
-Organize, conduct a SPEECHCRAFT. (80 points each. Limit 160 points)	_____	_____
-Assisted with club conducting a SPEECHCRAFT (25 points per Speechcraft. Limit 50 points)	_____	_____
-Sponsor a new club. (100 points each. Limit 200 points)	_____	_____
-Serve as a New Club Mentor. (50 points each. Limit 120 points)	_____	_____
-Participated in new club demonstration meetings. (10 points each meeting. Limit 30 points)	_____	_____
-Attend charter presentation celebration. (5 points each.)	_____	_____
-Appointed a Club Coach by the District Governor. (50 points, limit once)	_____	_____
-Served as a quality Club Coach (verified by the Club, and the Area, Division and District Governor) (100 points)	_____	_____
5. MANUAL SPEECHES COMPLETED (verify completions during the competition year)		
A. Competent Communicator manual (CC) (2 points per speech project)	_____	_____
B. Competent Leader manual (CL) (4 points per speech project)	_____	_____
C. Advanced manual lessons (6 points per speech project)	_____	_____
6. RECOGNITIONS RECEIVED (verify recognitions during the competition year)		
A. Competent Communicator (CC) (12 points)	_____	_____
B. Advanced Communicator Bronze (ACB) (14 points)	_____	_____
C. Advanced Communicator Silver (ACS) (17 points)	_____	_____
D. Advanced Communicator Gold (ACG) (20 points)	_____	_____

Toastmaster of the Year (Continued)

- E. Competent Leader (CL) (12 points) _____
- F. Advanced Leader Bronze (ALB) (14 points) _____
- G. Advanced Leader Silver (ALS) (16 points) _____
- H. Distinguished Toastmaster (DTM) (25 points) _____

- 7. SUCCESSFUL CLUB SERIES** The Moments of Truth (30 points) _____ (All other modules 10 points each – Limit 4)
- Finding New Members For Your Club _____ Closing The Sale _____ Evaluate to Motivate _____ Keeping the Commitment _____
- Create Best Club Climate _____ Meeting Roles – Responsibilities _____ Mentoring _____ Toastmasters Educational Program _____
- Going Beyond the Club _____ How To Be A Distinguished Club _____ **TOTAL SUCCESSFUL CLUB SERIES POINTS** _____

- 8. THE BETTER SPEAKER SERIES** (10 points each – Limit 4)
- Beginning Your Speech _____ Conducting Your Speech _____ Take The Terror Out Of A Talk _____ Impromptu Speaking _____
- Selecting Your Topic _____ Know Your Audience _____ Organizing Your Speech _____ Creating An Introduction _____
- Preparation and Practice _____ Using Body Language _____ **TOTAL BETTER SPEAKER SERIES POINTS** _____

- 9. SUCCESS/COMMUNICATION PROGRAM** How To Listen Effectively (30 points) _____
- The Art of Effective Evaluations (30 points) _____ Thinking Power #1- Mental Flexibility (40 pts) _____
- Thinking Power #2 – Power of Ideas (40 points) _____ From Speaker To Trainer (60 points) _____

- 10. THE LEADERSHIP EXCELLENCE SERIES** (10 points each – Limit 4)
- The Visionary Leader _____ Developing A Mission _____ Values and Leadership _____ Goal Setting and Planning _____
- Delegate to Empower _____ Building A Team _____ Giving Effective Feedback _____ The Leader As A Coach _____
- Motivating People _____ Service and Leadership _____ Resolving Conflict _____ **TOTAL LEADERSHIP EXCELLENCE POINTS** _____

- 11. ELECTED CLUB OFFICER**
- Officer in home Toastmasters Club: (6 mos.-10 points) (12 mos.-20 points) _____
 - Serving as a second officer in a home Club (6 mos.-5 points.) (12 mos.-10 points.) _____
 - Serving as an officer in a second Toastmaster club (6 mos.-10 points.) (12 mos.-20 points) _____
 - Attended Club Officer's training (Two TLIs per year, 15 points each) _____
 - Serving as an Officer in other, non-Toastmaster club(s) (6 months-5 points) (12 months-10 points) _____

- 12. OUTSIDE THE CLUB – ADDITIONAL ACTIVITIES, PRESENTATIONS AND PROMOTIONS**
- Community Contact Team (10 points per group/event) (50 point limit) _____
 - Speakers Bureau member (5 points as member) (12 points per speaking date, limit 35 points) _____
 - Arranged radio or TV appearances to promote Toastmasters (20 points each) _____
 - Made radio or TV appearances to promote Toastmasters (30 points, Limit 90 points.) _____
 - Conducted a YOUTH LEADERSHIP program (80 points each, limit 160 points) _____
 - Participated in a Speech Contest (Evaluation/Humorous/Table Topics/International) (12 points each) _____
 - Served as a contest staff member (Chief Judge, Judge, Tiebreaker Judge, Timer, Assistant Timer, Counter, Test Speaker, Sgt.-At-Arms) (10 points each contest service, Fall and Spring) _____
 - Articles written/published in local newspapers or company newsletter or magazines that promote Toastmasters (25 points each, limit 75 points) _____
 - Articles published in District 19 TRANSMITTER or TM's TOASTMASTER magazine (25 pts per article, Limit 50 pts.) _____
 - Composed, printed and provided an educational handout teaching Toastmaster skill (30 points each, Limit 60 pts.) _____
 - Served as a presenter or trainer for District 19 event (Fall or Spring Area, Division, District Conference, or a TLI) (Session of 15 mins. – 12 points; one (1) hour – 50 points; two (2) hours – 100 points) Limit 150 points. _____
 - Served as a District 19 Spring or Fall Conference Chairman (75 points – Limit 75 points) _____

----- **TOTAL POINTS** _____

I claim these points: Contestant: _____

Contestant's Club President: _____ Club Secretary _____

Proposed Redistricting

Division A

Area 11 (same as current)

Siouxland Ciceros 2670
St. Luke's 3060
Reddy Toastmasters 5295
Sweet Talkers 2382
Future Communicators of America
6787

Area 12 - Change

WE Excel 7542 (move to Division D, Area 72)
Shibboleth 386
Algona Toastmasters 7229
Business Principle 68195
Comedy Club 814134

Area 13 (same as current)

Professionally Speaking 1336
WIT Masters 7978
Top O'Morning 2061
Toast of Town 2094

Area 14 (same as current)

Ah Masters 2791
Wright On 2316
Tinsel Tongues 3522

Division B

Area 31(same as current)

Loudspeakers 8669
Waterloo 101
Waterloo Speechmasters 9708

Area 32 – Change

Crossroads Storytellers 1443 (Move to Area 34)
Downtowners WATTS of Talk 684
Five Seasons Toastmasters 1529
Hospital Talk 9284

Area 33 – Change

Amana Toastmasters 778447(Move to Area 34)
Heritage 1205
Collins Communicators 3154
Collins Avionics 3250
Sunrise Marion 3515

Area 34 – Change

Speak-Easy 3558 (Move to Area 91)
Tri-State Toasters 972362 (Move to Area 91)
Hawkeye 617
Crossroads Storytellers 1443 (from previous Area 32)
Kirkwood Keynotes 1564
Amana Toastmasters 778447 (from previous Area 33)

Area 36 (same as current)

Old Capitol 164
Affirmationists 1209
Iowa City Leadership 5080
River City 5654
North Dodge 878932

Division C

Area 51(same as current)

East Story County 504
Tama-Toledo 1263
Crosswinds 7858
Pro Achievers 8132

Area 52 (same as current)

Sherman Hill 380
Action Toastmasters 625
Statesman Toastmasters 1937
Mid City 9047

Area 53—Change

Toast IT 187
Ruan Center 1991 (from previous Area 55)
Diplomats 3298
Tower Toasters 4804

Area 54 (same as current)

Ankeny 4477
A. M. Toastmasters 8641
Nexus 645182
High Voltage 760340

Area 55 – Change

Ruan Center 1991 (Move to Area 53)
Talk of Des Moines 5819
Principal 9211
Multicultural 9585
1100 Toastmasters 605919
Stagecoach Speakers – Downtown
DSM 1104627 (New Club)

Proposed Redistricting (Cont.)

Division D

Area 72 – Change
R&R Realty 987584 (Move to Area 73)
 Early Risers 3135
 Red Oak 4996
 Hy-Vee Corporate 6582
WE Excel 7542 (from Division A, Area 12)
 Coachmasters 8826

Area 73 — Change
 Esquire 2388
 Regency 3193
 Jim Cleere 6000
 Voices in Motion 839618
R & R Realty (from previous from Area 72)

Area 74 (same as current)
 Boone 184
 Town & College 875
 T.G.I.F 1765
 Transportation 2187
 NADL Early Risers 3595

Area 75 (same as current)
 Greater Des Moines 3049
 Johnston Toastmasters 4605
 John Deere Credit 4991
 Opportunity Knocks 7813
 Les Oradores 7987
 Storytellers of Des Moines 813971

Division E

Area 91 (New Area)
Speak-Easy 3588 (from Division B, Area 34)
DeWitt 3744 (from previous Area 94)
Tri-State Toasters 972362 (from Division B, Area 34)

Area 92 (same as current)
 Ottumwa 663
 Washington 1089
 Burlington Area 6628
 Golden Speakers 7515
 CONscious Communicators 9513
 Keokuk Toastmasters 789150

Area 93 (same as current)
 Muscatine 685
 HNI Industries 1039
 Monsanto 1951
 Bandag 3896
 GPC-KFI 4737
 Stanley 9592

Area 94 – Change
 DeWitt 3744 (Moves to Area 91)
 Downtowners 1325
 Moline 2790
 Hilltop Toasters 7889
 Quad City Execs 711779
 Palmer College 951838



Boundary Markers for Divisions in District 19 Toastmasters

Why Redistrict?

Each year Toastmasters International requires Districts to access if clubs need to be moved around to more fairly equalize Divisions and Areas. Proposed changes will be voted on at the District 19 2008 conference in Marshalltown, Iowa.



Toastmasters: The Secret's Out

Toastmasters Spring Convention

District 19 ▪ May 16-17, 2008

Best Western Regency Inn



Convention Registration Form

Please type or print (one registration form per person)

Name: _____ Club name & number: _____
 Address: _____ TM level(s) achieved: _____
 City, State, Zip: _____ Phone number: (____) _____
 E-mail address: _____ First District 19 conference (Circle): Y N
 Are you a guest? (Circle): Y N Special Dietary Needs? _____

Registration Fees: Saturday Dinner: ___ Chicken ___ Vegetarian Pasta

(All events including Martian meals)

Early-Alien Advantage (Before Jan.31.08)	\$55
Supernova-Saver (Feb.1.08—Mar.31.08)	\$65
Greenback-Wise (Apr.1.08—May.15.08)	\$75
On site at Area 51	\$85

Individual Events:

Registration in advance	\$20
Registration on site	\$25

Plus

Friday evening hors d'oeuvres	\$15
Saturday buffet lunch	\$25
Saturday dinner	\$35

Sign Up for The Going, Going, GONG! Show:

_____ [Use √] I have an act so bad, the audience will hiss, boo, and throw things at me. *Aliens monitoring our earthly activities will leave this planet in search of intelligent life.* (You may sign up as an individual, a club, or an inter-club act. Need more information? Contact Clyde Eisenbeis:

Please join us for the entire convention. You may also access this registration form to print or register online on the web site: <http://district19.us/conferences/2008spring/>

Make check payable to: DISTRICT 19 TOASTMASTERS. Mail with registration form to: Keith Bloomquist, Spring Convention Registration, Address 2313 Knollway Dr., Marshalltown, IA 50158. Queries? Contact Keith Bloomquist at keithb@marshalltown.com or 641-753-5999 ext 107 (day) / 641-753-4020 (evening)

Accommodations: Blocks of rooms have been reserved at Best Western Regency Inn (641-752-6321) and adjacent Super 8 (641-753-3333). TM Rates at Regency \$79.00 + 12% tax; at Super 8 \$59.88 + 12% tax.